-#3/IDS 5/16/02 V&

INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| Application Number | | |
|------------------------|------------------------------|------|
| Filing Date | | |
| First Named Inventor | Petrus Carolus Maria Frissen | |
| Group Art Unit | | · |
| Examiner Name | | |
| Attorney Docket Number | PHNL000765 | |
| | | V/ - |
| | | |

| These | These documents may be relevant in that they have been: | | | | |
|---|---|---|--------|--|--|
| X | considered in drafting the specification of the ak referenced application; | ove- | 90f | | |
| X | cited in the specification of the above-referenced application; | in the specification of the above-referenced ation; | | | |
| under | previously submitted or cited in U.S. patent appli which are relied on for an earlier e 35 U.S.C. 120 (no copy required); or | ously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date S.C. 120 (no copy required); or | | | |
| | cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed; I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; | | | | |
| | otherwise a concise explanation of the relevance of each document is append hereto. I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago. | | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED | | | | | |
| Name (Print | Type) Michael Marion Registration No. (Attorney/) | Agent) | 32,266 | | |
| Signature | Millie lile Date 12/21 | 100 | | | |
| CERTIFICATE OF MAILING OR TRANSMISSION | | | | | |
| I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, | | | | | |
| Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#on the date below: | | | | | |
| Name (Print | Type) | | | | |
| Signature | | Date | | | |